



Alabet Temple No. 31
Daughters of the Nile

7910 Newberg Road,
 Rockford, Illinois 61108
 815-332- 2010

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Queen’s Message:

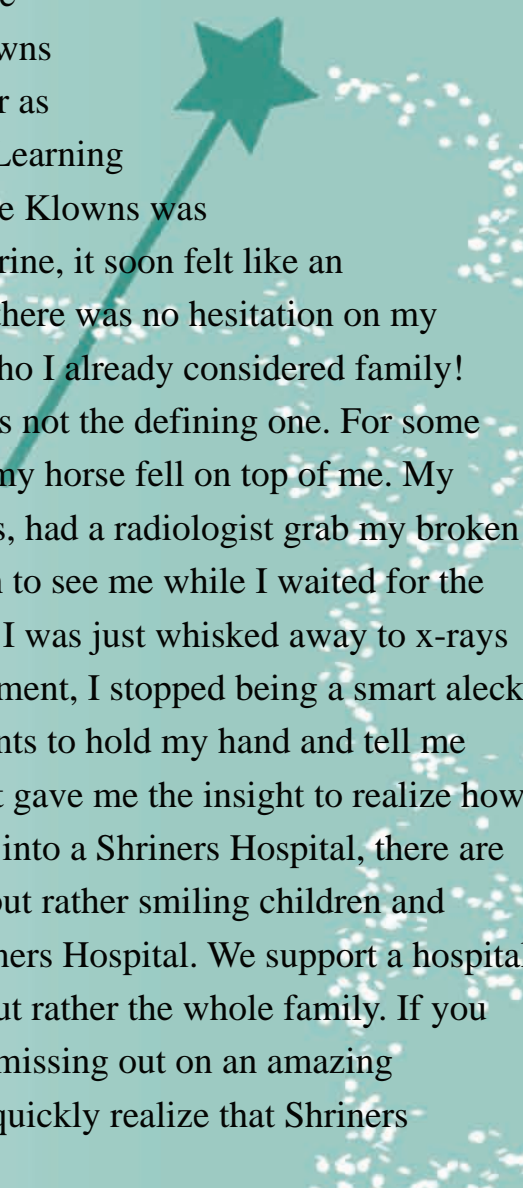
It seems like just the other day that I was initiated into this amazing organization and made my way up the line to Queen. Four years ago, I stood in front of our temple humbled that you had the confidence in me to lead our temple to a successful year, and here I am again humbled that you have voted me again as Queen of Alabet temple. And what an incredible feeling it is to know the trust and confidence of the membership in to me to lead this temple with the same poise, elegance and humbleness that the Queens before me have. I know that we will have a fun and amazing year ahead of us! While our temple has faced some adversity over the course of the past few years, I know that we can ban together and make our temple great again. In the words of Helen Keller, “Optimism is the faith that leads to achievement. Nothing can be done without hope and confidence.” While we face the struggles that burden this temple, I want you to remember the words of Thomas Edison, that “Our greatest weakness lies in giving up. The most certain way to succeed is always to try just one more time.” I know that some days it can be difficult to face the negativity of the world, but here within these walls we can be freed from all that.



ALABET TEMPLE NO. 31
 CHARTERED OCTOBER 25, 1926

“The moment you doubt
 whether you can fly,
 you cease for ever to
 be able to do it.”

J.M. Barrie, Peter Pan



Many of you have known me since I was just a kid, I feel like I have grown up around the Shriners! My first and incredibly memorable meeting of a Shriner came when my Dad decided to join the Klowns here at Tebala. I remember meeting Sidekick and Milkshake clear as day. We had so much fun venturing to all of the Klown parades. Learning how to make all sorts of balloon animals and hanging out with the Klowns was a highlight of my childhood. With my Dad being active in the Shrine, it soon felt like an extended family! So when I was finally old enough to join Nile, there was no hesitation on my end, I was, after all, becoming a member of a group of women who I already considered family! Though, that was one of my major reasons for joining Nile, it was not the defining one. For some of you, you may remember when I broke my pelvic bone, when my horse fell on top of me. My experience in the ER was not a great one, I was denied pain meds, had a radiologist grab my broken pelvic bone and yanked on it, they refused to allow my parents in to see me while I waited for the test results, I had no staff member telling me what was going on, I was just whisked away to x-rays and CT scans, with no mention of what was going on. In that moment, I stopped being a smart aleck 16-year-old, and became a terrified kid who just wanted my parents to hold my hand and tell me everything was going to be okay. It was from that experience that gave me the insight to realize how incredibly special our Shriners hospitals are. When you step foot into a Shriners Hospital, there are no terrified children, and no parents who are in complete panic, but rather smiling children and parents who are being comforted by the magnificent staff at Shriners Hospital. We support a hospital that does not just treat the patient with the highest quality care, but rather the whole family. If you have not had a chance to visit one of our hospitals, you are truly missing out on an amazing experience. From the moment you walk into the doors, you will quickly realize that Shriners hospitals are in a class of their own.

As we are celebrating our 91st installation of officers of our temple, this is a great time to reflect on our past and use those experiences to aide in building a brighter future for our organization! As I did before, I will ask a favor of our membership, that you remain open minded and receptive to the new ideas that I have in store for our temple this year. Rest assured, I hope to maintain many of our traditions, in addition to developing a few new ones as well! And remember, that all traditions must start as a new idea at some point, and then grow into an established tradition. In 2013, we added some sparkle to our temple and this year I am hoping to sprinkle a little pixie dust throughout the year. As Walt Disney said, "If you can dream it, you can do it." So ladies, with a little faith, a little trust and perhaps, a little pixie dust, lets make this the best year Alabet temple has yet to see

Queen

Jenilee Johnson



What?

Pre-Supreme Party--kick off for our ladies attending "Imagine More"

Who?

All Nile ladies are welcome (especially those attending Supreme 2017).
Also, husbands and significant others are welcome also.



When?

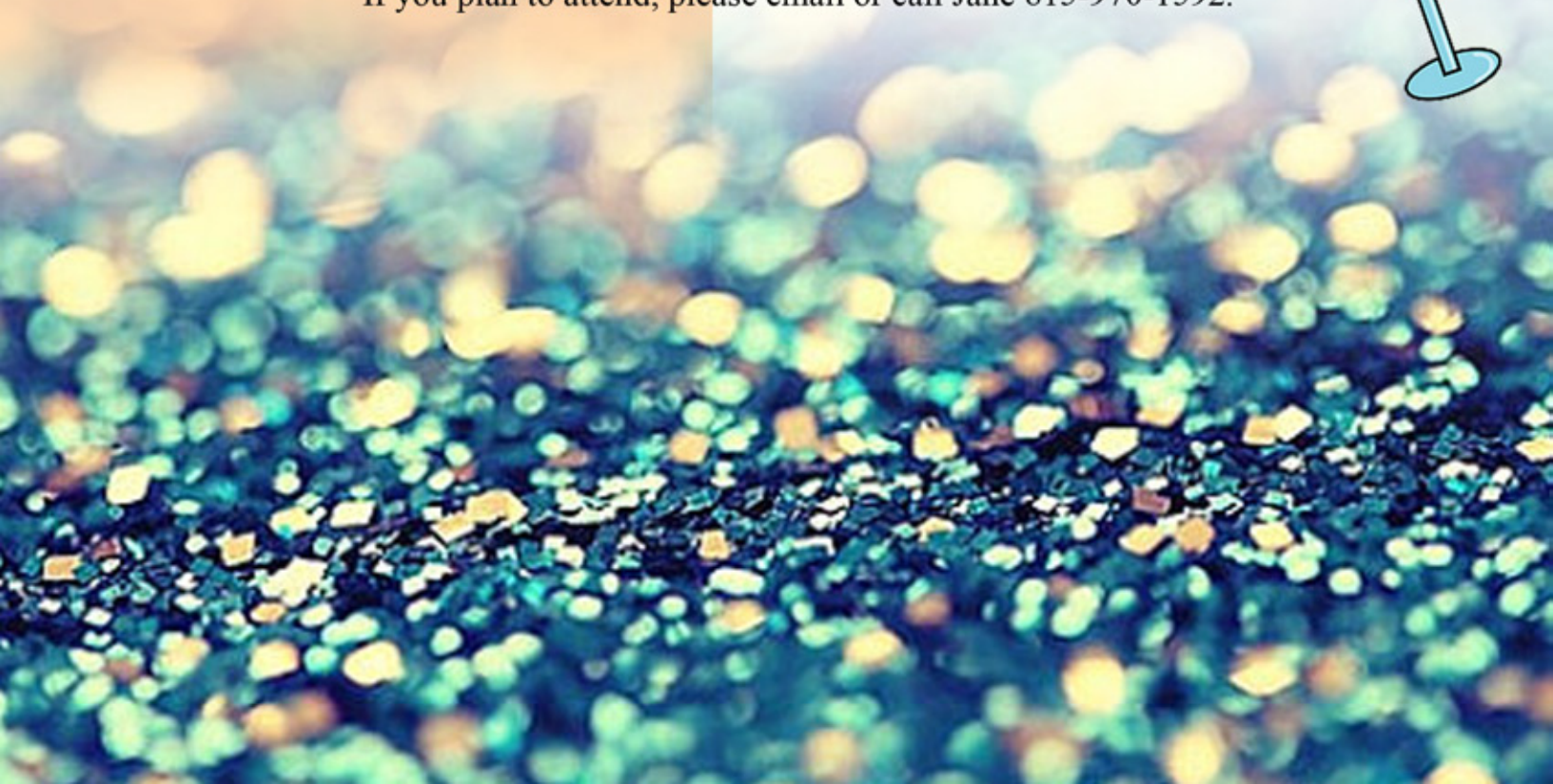
Friday, June 2, 2017, 6 pm

Where?

Alvarez Restaurant, 1600 S. Bell School Road, Cherry Valley, IL

We have reservations and will order off the menu.

If you plan to attend, please email or call Jane 815-970-1592.



Queen's Tea



Sunday, May 14,
2017, 11:30 am
to 1 pm Sorry, we
know this is
Mother's Day, but
some of us are still
available that day
even though we
are moms. If
nothing else,
drop by and say hi!
Tebala Event Center

Please join us!

REMINDER-- -

Stated Session is

not the first **IMPORTANT**

Wednesday

but the second

Wednesday of May 2017

due to Tebala's schedule.

Sametime same agenda!



Mothers Day Dinner and Dance

Friday, May 12, 2017

Social - 5:30 PM Dinner - 6:30 pm

Filet Mignon and Lobster

**Enjoy complimentary champagne with a fabulous dinner of bacon wrapped
filet mignon and Lobster prepared and served by Backyard Grill and Bar**

\$35 per person

\$25 for Shrine Widows

Kids 10 and under Chicken Tenders and Fries

\$8.00 upon request

"Swing Shift" band will play

During the evening for your listening and dancing pleasure

Reservations requested by May 8th, 2017

Call Tebala Office at 815.332.2010

Daughters of the Nile
One Hundred and First Annual Supreme Session – Niagara Falls, New York
June 2017

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AMENDMENT WITH PREVIOUS NOTICE

PART I, ARTICLE III, SUPREME TEMPLE ELECTIVE OFFICERS, SECTION 7. Election of Officers, (a) Supreme Princess Badoura, 1.

Amend by substituting a new number 1. "Following the Annual Supreme Session for that year, the Temple shall vote by Written Ballot at a Stated Session to support a candidate for the Office of Supreme Princess Badoura at the next Annual Supreme Session."

CURRENT WORDING	PROPOSED AMENDMENT	IF ADOPTED, WILL READ
<p>1. At a Stated Session, the Temple shall vote by Written Ballot to support a candidate for the Office of Supreme Princess Badoura.</p>	<p>AMEND BY SUBSTITUTING:</p> <p>1. <u>Following the Annual Supreme Session for that year, the Temple shall vote by Written Ballot at a Stated Session to support a candidate for the Office of Supreme Princess Badoura at the next Annual Supreme Session.</u></p>	<p>1. Following the Annual Supreme Session for that year, the Temple shall vote by Written Ballot at a Stated Session to support a candidate for the Office of Supreme Princess Badoura at the next Annual Supreme Session.</p>

RATIONALE:

- A timeline should be established for this voting procedure. Timelines and dates currently exist in all other related parts of Section 7. on voting procedures, notification of voting results, résumé and letter of endorsement.
- If a candidate receives an affirmative vote from her Temple prior to one Annual Supreme Session, but does not send the résumé until prior to the next Annual Supreme Session, it allows this Temple and candidate an advantage of extra time and exposure which could be construed as electioneering.
- To be fair to all candidates, all voting procedures should be held within the timeframe of the adjournment of the Annual Supreme Session and the opening of the next Annual Supreme Session.

PROPOSED BY:

Joyce M Kincaid P.Q.
Joyce Kincaid, Past Supreme Queen

Shimron Temple No. 133

Kathy Ramich, P.Q.
Kathy Ramich, Past Queen

Hatasu Temple No. 1

Daughters of the Nile
One Hundred and First Annual Supreme Session – Niagara Falls, New York
June 2017

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AMENDMENT WITH PREVIOUS NOTICE

PART I, ARTICLE IV SUPREME TEMPLE COMMITTEES, SECTION 1. Standing Committees

Amend by inserting a new (I) Publications Committee: "(I) Publications Committee shall be composed of one (1) Past Supreme Queen to serve as Chairman and at least four (4) additional Members of Daughters of the Nile. The Committee shall review prior to publication/printing all written publications of the Supreme Temple; including, but not limited to: all governing publications and instructional books, together with all documents/articles intended for publication on the website and communications to the Subordinate Temples."

CURRENT WORDING	PROPOSED AMENDMENT	IF ADOPTED, WILL READ
	<p>AMEND BY INSERTING:</p> <p><u>(I) Publications Committee shall be composed of one (1) Past Supreme Queen to serve as Chairman and at least four (4) additional Members of Daughters of the Nile. The Committee shall review prior to publication/printing all written publications of the Supreme Temple; including, but not limited to: all governing publications and instructional books, together with all documents/articles intended for publication on the website and communications to the Subordinate Temples.</u></p>	<p>(I) Publications Committee shall be composed of one (1) Past Supreme Queen to serve as Chairman and at least four (4) additional Members of Daughters of the Nile. The Committee shall review prior to publication/printing all written publications of the Supreme Temple; including, but not limited to: all governing publications and instructional books, together with all documents/articles intended for publication on the website and communications to the Subordinate Temples.</p>

RATIONALE:

- It is imperative that all publications distributed by the Supreme Temple be professional in appearance. The organization is judged by the membership and the public by the documents it produces. Documents need to be informative, understandable, and published with as near-perfection in format, grammar, punctuation and spelling as is humanly possible.
- Supreme Temple publications have improved with the work of this Special Committee. It has proven its worth and deserves to become a Standing Committee.

PROPOSED BY:

Muriel V. Knapp, Past Supreme Queen Hatasu Temple No. 1

Gail Longstreth, Past Queen Egyptian Temple No. 33

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One Hundred and First Annual Supreme Session – Niagara Falls, New York
June 2017

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AMENDMENT WITH PREVIOUS NOTICE

PART II, ARTICLE II MEMBERSHIP, SECTION 13. Obligation Only Initiation

Amend by substituting a new SECTION 13. "In extenuating circumstances and with the vote of the Temple, a Temple may initiate a petitioner(s) with the Queen or Past Queen-designate administering the Obligation at a Temple Session, Club, or other appropriate place. A member(s) so initiated shall sign the Membership Book and receive her/their Membership Pin(s). The Christening Ceremony may be performed at an Obligation Only Initiation."

CURRENT WORDING	PROPOSED AMENDMENT	IF ADOPTED, WILL READ
<p>SECTION 13. Obligation Only Initiation</p> <p>In extenuating circumstances and with the vote of the Temple, a Temple may initiate a petitioner(s) with the Queen or Past Queen-designate administering the Obligation at a Temple Club or other appropriate place. A member(s) so initiated shall sign the Membership Book and receive her/their Membership Pin(s) at the first Stated Session or Ceremonial that she attends/they attend.</p>	<p>AMEND BY SUBSTITUTING:</p> <p>SECTION 13. Obligation Only Initiation</p> <p><u>In extenuating circumstances and with the vote of the Temple, a Temple may initiate a petitioner(s) with the Queen or Past Queen-designate administering the Obligation at a Temple Session, Club, or other appropriate place. A member(s) so initiated shall sign the Membership Book and receive her/their Membership Pin(s). The Christening Ceremony may be performed at an Obligation Only Initiation.</u></p>	<p>SECTION 13. Obligation Only Initiation</p> <p>In extenuating circumstances and with the vote of the Temple, a Temple may initiate a petitioner(s) with the Queen or Past Queen-designate administering the Obligation at a Temple Session, Club, or other appropriate place. A member(s) so initiated shall sign the Membership Book and receive her/their Membership Pin(s). The Christening Ceremony may be performed at an Obligation Only Initiation.</p>

RATIONALE:

- If a candidate(s) is/are being initiated by Obligation only, generally it is because of the distance involved getting to a Temple Ceremonial. If she/they can't come to Temple for a Ceremonial, then her/their chances of ever getting there to sign the Membership Book and receive her/their Membership Pin(s) is/are low.
- The Membership Book should be signed following the Obligation Only Initiation so that membership records are complete. There is no reason to deny a new Member(s) her/their Membership Pin(s) once she/they has/have taken the Obligation and signed the Membership Book.
- The addition of the last sentence also encourages the performance of the Christening Ceremony.

PROPOSED BY:

Muriel V. Knapp Hatasu Temple No. 1
Muriel V. Knapp, Past Supreme Queen

Betty Nohle Zama Temple No. 14
Betty Nohle, Past Supreme Queen

Daughters of the Nile
One Hundred and First Annual Supreme Session – Niagara Falls, New York
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AMENDMENT WITH PREVIOUS NOTICE

PART II, ARTICLE VII SUBORDINATE TEMPLE SESSIONS, SECTION 2. Ceremonials

Amend by inserting a new sub-section (c) "As an option and by vote of the Subordinate Temple, any Ceremonial may be performed by a Ceremonial Ritualistic Team composed of ritualistically-competent Members who shall perform the work from memory."

CURRENT WORDING	PROPOSED AMENDMENT	IF ADOPTED, WILL READ
	<p>AMEND BY INSERTING:</p> <p><u>(c) As an option and by vote of the Subordinate Temple, any Ceremonial may be performed by a Ceremonial Ritualistic Team composed of ritualistically-competent Members who shall perform the work from memory.</u></p>	<p>(c) As an option and by vote of the Subordinate Temple, any Ceremonial may be performed by a Ceremonial Ritualistic Team composed of ritualistically-competent Members who shall perform the work from memory.</p>

RATIONALE:

- Fewer and fewer Elective Line Officers and Officers in general are memorizing the Ceremonial ritualistic work. A Ceremonial is always more impressive when the work is performed from memory and with competence.
- With the establishment of this Amendment, and the organization of a Ceremonial Ritualistic Team in a Subordinate Temple by vote of the Temple, any and all Officers could be exempt from performing the ritualistic work assigned to their office. It would be mandatory that all Ceremonial Ritualistic Team Members perform all work from memory and with competence.

PROPOSED BY:

Muriel V. Knapp, Past Supreme Queen Hatasu Temple No. 1

Joyce M. Kincaid, Past Supreme Queen/Supreme Princess Banker Emeritus Shimron Temple No. 133

FOOTNOTE: Upon the adoption of N-4, in order to conform with the option of a Ceremonial Ritualistic Team, the Jurisprudence Committee shall correct the text in **PART II, ARTICLE VI. DUTIES OF OFFICERS, SECTIONS 1, 3, 4, and 5**, which states the Queen, Princess Royal, Princess Tirzah and Princess Badoura either preside at or exemplify their work at "at least one (1) Ceremonial."

Daughters of the Nile
 One Hundred and First Annual Supreme Session – Niagara Falls, New York
 June 2017

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AMENDMENT WITH PREVIOUS NOTICE

PART II, ARTICLE V OFFICERS, SECTION 5. Installation of Officers, (d)

Amend by inserting "or a personal Crown of her choice that has been approved by vote of the Temple"

CURRENT WORDING	PROPOSED AMENDMENT	IF ADOPTED, WILL READ
<p>(d) The Queen shall be installed with a Temple Crown, which is the Property of the Temple, and that crown shall be the Official Temple Crown for that year.</p>	<p>AMEND BY INSERTING:</p> <p>(d) The Queen shall be installed with a Temple Crown, which is the Property of the Temple, <u>or a personal Crown of her choice that has been approved by vote of the Temple,</u> and that crown shall be the Official Temple Crown for that year.</p>	<p>(d) The Queen shall be installed with a Temple Crown, which is the Property of the Temple, or a personal Crown of her choice that has been approved by vote of the Temple, and that crown shall be the Official Temple Crown for that year.</p>

RATIONALE:

- The Office of Queen of a Temple requires years of dedication and preparation. As the Crown is the highest symbol of leadership for the Queen, she should be allowed to purchase and retain her own Crown. Once her year of service is complete, she would have the option of keeping her Crown or donating it to her Temple for future use.
- Other fraternal organizations, both male and female, allow their highest-ranking Officer to purchase their own regalia or significant item denoting their status, which remain as their personal property after their term of office is served.

PROPOSED BY:

Suzanne Blackie Milcah Temple No. 77
 Suzanne Blackie, Princess Tirzah

Susan Snover Milcah Temple No. 77
 Susan Snover, Past Queen

FOOTNOTE: Upon the adoption of N-5, in order to conform with the option of a personal Crown, the Jurisprudence Committee shall correct the text in **PART I, ARTICLE I, SOVEREIGNTY AND ORGANIZATIONAL STRUCTURE, SECTION 7, Ritualistic Properties and Philanthropy, (d) Regalia, 2. Crown b.**



*The Supreme Temple
Daughters of the Nile
and
Athaliah Temple^{No} 114*

**cordially invite
all Daughters of the Nile
to a Light Brunch!**

**Come visit the new Supreme Queen
and Ladies of the Imperial Divan.**

**Cici and Hyatt Brown
Museum of Art
350 S Nova Road
Daytona Beach,
FL 32114**

**Monday,
July 10th 2017
10.30 am to 12.30 pm**

Other visiting Ladies are also invited

Cathy Carol Rose
Supreme Queen
10363 Aurora Court
Fishers, IN 46038-5510
317-695-2912



Eleanor Green, PSQ
Supreme Princess Recorder
112 Skyridge Street
Ludlow, MA 01056-1064
413-589-9082 Fax 413-589-1957

SUPREME TEMPLE, DAUGHTERS OF THE NILE
www.daughtersofthenile.com

Beverly Polley, PQ
Supreme Princess Banker
PO Box 274
Holden, ME 04429
207-299-0527

February 21, 2017

Dear Supreme Queen Cathy Carol, Past Supreme Queens, Supreme Elected Officers, Supreme Appointed Officers, Supreme Appointees, Past Queens, and Ladies of the Household,

It has come to the attention of the Social Media Committee that certain items have been posted on Social Media sites that are very inappropriate. Some of these posts have been very offensive to our members. When you are Queen of your Temples it is NEVER appropriate to post pictures of yourself wearing the crown, to use foul language or offensive pictures. We know sometimes you are just forwarding what you received and thought it was cute. But it isn't.

As a Daughter of the Nile we are ALWAYS to conduct ourselves as Ladies. This is not lady like conduct.

PLEASE try to remember this when placing anything offensive to any form of social media.

Nile love,

Sharon K. St. John PSQ
Chairman, Supreme Temple Social Media Committee



Karen L Keuther
Supreme Princess Royal
10228 Chautauqua Road
Cattaraugus, NY 14719
716-341-7050

Shirley Henley
Supreme Princess Tirzah
137 Dunmeyer Hill Road
Lincolnton, SC 29485
513-319-3747

Dale Obernolte
Supreme Princess Badoura
5407 E. Olive Ave. Suite 102
Fresno, CA 93727
559-360-2222



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